

COUNTRY REQUEST FORM

Please list your top ten choices for a country. Countries will be assigned by the YMCA Center for Civic Engagement on a first come, first serve basis. Your advisor will be notified of your country assignment immediately after we receive your form.

PLEASE COMPLETE IN INK!

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Delegations will consist of 3 students. In cases of odd numbers, some countries may have only 2 delegates, however, please be aware that the YIG administration reserves the right to combine delegations and form 4 person delegations to prevent assigning duplicate countries once all countries have been assigned.

SCHOOL: _____

COUNTRY Member 1: _____ Gender M F
Name

_____	_____	_____
Address	City	ZIP
() _____	() _____	
Home Phone Number	Cell Phone Number	Grade

Student E-mail _____ Parent(s) E-mail _____

Parent(s) Name(s) _____

COUNTRY Member 2 _____ Gender M F
Name

_____	_____	_____
Address	City	ZIP
() _____	() _____	
Home Phone Number	Cell Phone Number	Grade

Student E-mail _____ Parent(s) E-mail _____

Parent(s) Name(s) _____

COUNTRY Member 3: _____ Gender M F
Name

_____	_____	_____
Address	City	ZIP
() _____	() _____	
Home Phone Number	Cell Phone Number	Grade

Student E-mail _____ Parent(s) E-mail _____

Parent(s) Name(s) _____

LAWYER TEAM REGISTRATION

All delegates wishing to serve as lawyers MUST complete this registration form. Lawyers will argue their case before the International Court of Justice in TEAMS of 2. Please list BOTH members of your team on this form to ensure you each receive the correctly corresponding case to prepare.

SCHOOL _____

LAWYER # 1

NAME _____ **GRADE** _____

- I have been a lawyer at a prior YIG.
- I have argued at case at a prior Model UN.
- I have served as a justice at a prior YIG or MUN.
- I have no prior court experience.

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

Home Phone _____ **Cell Phone** _____

DATE OF BIRTH _____ **Gender** M F

E-MAIL _____

Parent/Guardian _____

Number where he/she can be reached _____

Parent Email address _____

LAWYER # 2

NAME _____ **GRADE** _____

- I have been a lawyer at a prior YIG.
- I have argued at case at a prior Model UN.
- I have served as a justice at a prior YIG or MUN.
- I have no prior court experience.

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

Home Phone _____ **Cell Phone** _____

DATE OF BIRTH _____ **Gender** M F

E-MAIL _____

Parent/Guardian _____

Number where he/she can be reached _____

Parent Email address _____

SECURITY COUNCIL REGISTRATION

Any delegates wishing to be a member of the Security Council MUST complete this registration form. Assignments will be made on a first-come, first-serve basis. Please be sure to submit these registration forms ASAP, as only the first 15 delegates making application will be assigned a Security Council country.

NAME _____ Date of Birth _____ GENDER M F
ADDRESS _____ GRADE _____
CITY _____ STATE _____ ZIP _____
SCHOOL _____ DATE OF BIRTH _____
HOME PHONE _____ EMAIL _____
CELL PHONE _____
PARENT or GUARDIAN NAME _____
Number where he/she can be reached _____
PARENT'S EMAIL ADDRESS _____

Please rank your choices to Security Council Countries from 1-15 with 1 being your first choice.

_____ Austria	_____ France	_____ Turkey
_____ Burkina Faso	_____ Japan	_____ Uganda
_____ China	_____ Libyan Arab Jamahiriya	_____ United Kingdom
_____ Costa Rica	_____ Mexico	_____ United State of America
_____ Croatia	_____ Russian Federation	_____ Viet Nam

You will be notified of the country you've been assigned to by email, so be sure you provide us with an address you check daily.

Once you receive your country assignment, you may begin doing your research and writing your resolution using the topic assignments provided in the Security Council section of the Online Delegate Manual.

You will work independently of the delegates representing your country at the conference, so other students from your school need not have your country in order for you to serve as the Security Council Delegate.

NOTE: All Security Council Delegates MUST submit research about an issue previously facing the actual SC, in addition to their SC Resolution.

Print Press Corps Application

Conference A

Conference B

(Circle One)

Job Description:

- Producing Twice-Daily Paper
- Article Writing
- Adobe In-Design Newspaper Layout Design
- Adobe Photoshop photograph editing
- Component press coverage
- Interviewing
- Research for world perspective articles
- Article content editing

The Print Press component works extremely hard during the conference to produce at least two conference newspapers every day. This paper requires knowledge of Microsoft Word for simple article construction, and knowledge of Adobe In-Design for layout and final mastering of the paper. Press members must be able to meet deadlines, work under pressure, and use proper interviewing techniques while working in the Corps.

Members should also be able to demonstrate a functional use of correct grammar, syntax and diction, as well as professional journalistic practices in all aspects of their work. Members will behave in a professional manner for the duration of the conference. The press component has recently undergone several changes, and these changes have resulted in a higher quality production that demands more from the Corps members.

Members who are writing will be producing two to three articles for every paper (about six articles per day), and members working on layout will have to work diligently in order to meet the time deadlines to get the papers to print in a timely manner. The Print Press is a fun component that works to cover world events as well as conference news, and is an excellent alternative to typical debate for those interested in any aspect of journalism who are willing to work during the conference in order to incorporate their creativity into a publication that benefits the entire conference.

Reporters wishing to be involved with the editing and layout aspects of the paper should be able to use Macintosh computers, and those wishing to participate in the paper layout should have a functional knowledge of the Adobe In-Design program. This program is fairly complex and cannot be mastered during the short length of the conference. Prior knowledge is a MUST for editing/layout.

SECTION I

Name: _____

Address: _____

Home Phone: _____ School: _____ Grade: _____

Cell Phone: _____

E-Mail: _____

Parent Name(s): _____

Parent Email: _____

(More on reverse)

Please Complete the Remainder of the Press Application in its
Entirety at : www.tennesseeyig.org/un/upload

Tennessee YMCA Model United Nations
Video Press Corps Application

Conference A

Conference B

(Circle One)

Job Description:

- Producing Daily Broadcast
- Professional quality photography
- Slideshow production
- Lighting design
- Component Videography
- News Desk Anchoring
- Computer Editing
- Audio Mastering

The Video Press component works extremely hard during the conference to produce a professional quality broadcast every day. This broadcast involves camera operators, sound engineering, lighting design, news desk anchoring, postproduction editing, script writing, field reporting, interviewing, research and sound editing. Press members must be able to meet deadlines, work under pressure, and apply cinematographic and journalistic practices to all aspects of their work, as well as behave in a professional manner for the duration of the conference. The press component has recently undergone several changes, and these changes have resulted in a higher quality production that better resembles a real newscast.

SECTION I

Name: _____

Address: _____

Home Phone: _____ **Cell Phone:** _____

School: _____ **Grade:** _____ **Gender:** _____

E-Mail: _____

Parent Name(s): _____

Parent Email: _____

(More on reverse)

Please Complete the Remainder of the Press Application in its
Entirety at : www.tennesseeyig.org/un/upload

YMCA OF MIDDLE TENNESSEE
AUTHORIZATION AND RELEASE
FOR THE PROCUREMENT OF A CONSUMER AND/OR INVESTIGATIVE CONSUMER
REPORT

I, THE UNDERSIGNED CONSUMER, DO HEREBY AUTHORIZE YMCA OF MIDDLE TENNESSEE, BY AND THROUGH ITS INDEPENDENT CONTRACTOR/VENDOR TO PROCURE A CONSUMER REPORT AND/OR INVESTIGATIVE CONSUMER REPORT ON ME. I UNDERSTAND AND AGREE THAT ANY OMISSION, FALSE STATEMENT, MISLEADING STATEMENT, OR ANSWER MADE BY ME ON MY APPLICATION OR ANY SUPPLEMENTS TO IT AND IN ANY INTERVIEWS WILL BE SUFFICIENT GROUNDS FOR REJECTION OF EMPLOYMENT AND MY DISCHARGE AFTER EMPLOYMENT.

THESE ABOVE-MENTIONED REPORTS MAY INCLUDE, BUT ARE NOT LIMITED TO, EMPLOYMENT AND EDUCATION VERIFICATIONS; PERSONAL REFERENCES; PERSONAL INTERVIEWS; MY PERSONAL CREDIT HISTORY BASED ON REPORTS FROM ANY CREDIT BUREAU; MY DRIVING HISTORY, INCLUDING ANY TRAFFIC CITATIONS; A SOCIAL SECURITY NUMBER VERIFICATION; PRESENT AND FORMER ADDRESSES; CRIMINAL AND CIVIL HISTORY/RECORDS; AND ANY OTHER PUBLIC RECORD.

I UNDERSTAND THAT I AM ENTITLED TO A COMPLETE AND ACCURATE DISCLOSURE OF THE NATURE AND SCOPE OF ANY INVESTIGATIVE CONSUMER REPORT PREPARED ON ME UPON MY WRITTEN REQUEST TO THE VENDOR PROVIDING THE REPORT THAT IS MADE WITHIN A REASONABLE TIME AFTER THE DATE HEREOF. I ALSO UNDERSTAND THAT I MAY RECEIVE A WRITTEN SUMMARY OF MY RIGHTS UNDER 15U.S.C. 1681 ET SEQ.

I FURTHER AUTHORIZE ANY PERSON, BUSINESS ENTITY OR GOVERNMENTAL AGENCY WHO MAY HAVE INFORMATION RELEVANT TO THE ABOVE TO DISCLOSE THE SAME TO YMCA OF MIDDLE TENNESSEE, INCLUDING, BUT NOT LIMITED TO, ANY COURTHOUSE, ANY PUBLIC AGENCY, ANY AND ALL LAW ENFORCEMENT AGENCIES AND ANY AND ALL CREDIT BUREAUS, REGARDLESS OF WHETHER SUCH PERSON, BUSINESS ENTITY OR GOVERNMENT AGENCY COMPILED THE INFORMATION ITSELF OR RECEIVED IT FROM OTHER SOURCES.

I HEREBY RELEASE YMCA OF MIDDLE TENNESSEE, ITS BACKGROUND VENDOR AND ANY AND ALL PERSONS, BUSINESS ENTITIES AND GOVERNMENTAL AGENCIES, WHETHER PUBLIC OR PRIVATE, FROM ANY AND ALL LIABILITY, CLAIMS AND/OR DEMANDS, OF WHATEVER KIND, TO ME, MY HEIRS OR OTHER MAKINGS SUCH CLAIM OR DEMAND ON MY BEHALF, FOR PROCURING, SELLING, PROVIDING, BROKERING AND/OR ASSISTING WITH THE COMPILATION OR PREPARATION OF THE CONSUMER REPORT AND/OR INVESTIGATIVE CONSUMER REPORT HEREBY AUTHORIZED.

I HEREBY AUTHORIZE AND REQUEST ANY PRESENT OR FORMER EMPLOYER, SCHOOL, POLICE DEPARTMENT, FINANCIAL INSTITUTION OR OTHER PERSONS HAVING PERSONAL KNOWLEDGE ABOUT ME, TO FURNISH BEARER WITH ANY AND ALL LAWFUL INFORMATION IN THEIR POSSESSION REGARDING ME IN CONNECTION WITH AN APPLICATION FOR EMPLOYMENT. I AGREE THAT A PHOTOCOPY OF THIS AUTHORIZATION MAY BE ACCEPTED WITH THE SAME AUTHORITY AS THE ORIGINAL, AND I SPECIFICALLY WAIVE ANY WRITTEN NOTICE FROM ANY PRESENT OR FORMER EMPLOYER WHO MAY PROVIDE INFORMATION BASED UPON THIS AUTHORIZATION REQUEST.

PRINTED NAME _____
LAST FIRST MIDDLE

MAIDEN OR FORMER NAME _____

SIGNATURE _____ **DATE** _____

COMPLETE RESIDENTIAL ADDRESS _____
Street Number / P.O. Box Street Name

City State Zip Code County

DATE OF BIRTH _____ **SOCIAL SECURITY NUMBER** _____
MM DD YYYY

GENDER: **M** **F** **DRIVER LICENSE #** _____
STATE OF ISSUANCE _____

DAYTIME TELEPHONE NUMBER () _____

*This information will be used for verification and identification purposes only and will not be used for discriminatory purposes.

World Cup Registration

CONFERENCE

A

B

SCHOOL: _____

TEAM MEMBERS:

1. _____
2. _____
3. _____
4. _____

Will you need a tax receipt for a sponsor? YES NO

If so, to whom should the receipt be addressed?

Name _____

Address _____

City _____

State _____ Zip _____

Fax this form to the YMCA Center for Civic Engagement - 615-242-9499 or email it smoriarty@ymcamidtn.org

Tennessee YMCA Center for Civic Engagement
**STATEMENT OF FINANCIAL
RESPONSIBILITY**

As a participant in a Tennessee YMCA Center for Civic Engagement program, I, with parental consent, agree to the following policy regarding financial responsibility:

I, _____, a student at _____ School, have registered to attend the 29th Annual Tennessee YMCA Model United Nations in Nashville, Tennessee. I will attend the conference November 6-8 / November 20-22, 2009. My school fee to attend the conference is \$ _____. I understand that once I have registered as a participant, I am obligated to pay this amount in full by _____. Should I elect not to participate after this date, I will still be responsible for payment of the fee in full to my school, or I must find a paying substitute who is able to take my place, as non-refundable fees will have already been incurred on my behalf.

(Student Signature)

(Print Name)

(Date)

(Parent/Guardian Signature)

(Print Name)

(Date)

The YMCA of Middle Tennessee has an Open Doors Financial Policy, meaning no student will be denied the right to participate because of an inability to pay. If you would like to apply for financial assistance, please obtain a Financial Aid Application from your advisor, then return the completed form to be reviewed by the YMCA Center for Civic Engagement.

Effective 1/01/05



YMCA Center for Civic Engagement Delegate Code of Conduct

The purpose of the Tennessee Center for Civic Engagement Program is to educate its participants on the processes of government at the city, state, national and international levels, in the hopes of beginning what will be a lifetime of civic engagement for our alumni. As part of that program, we offer annually a Model United Nations Conference. Delegates at Model UN are expected to develop and cultivate their awareness of global political structures and situations. All delegates will show the utmost respect to the cultural and ethnic differences of all program participants.

Given such, a code of conduct has been developed to help ensure that every delegate receives the maximum benefits possible as a result of their participation. Please bear in mind, this code of conduct is applicable to adults as well as student delegates. With that in mind, the following code of conduct has been adopted:

All individuals participating in the YMCA Model United Nations Conference will conduct themselves in a respectable and positive manner and present a good and decent reflection of themselves, their school and their community.

All participants share equally the responsibility for their actions when violations of the code are witnessed. Those who decide to be present when a violation occurs, shall, by their choice, be considered a participant in the violation. In this program there are no "innocent by-standers."

Plagiarism of outside sources will not be allowed for any delegates. If evidence of plagiarism exists, delegates can expect to be disciplined by the YMCA Center for Civic Engagement. Authors of plagiarized resolutions will be dismissed from the conference,

Dress code for conference is business attire. No jeans!

Young ladies: Suits, dresses, long skirts, blouses or sweaters and appropriate shoes (no sandals or flip-flops). Tennis/athletic shoes are not appropriate, nor are strapless or spaghetti strap style tops. Also, no cropped tops and no bare midriffs please. Skirts must be 1 inch above the knee or longer.

Young men: Suits or blazers and slacks, shirt and tie. Appropriate shoes. (Appropriate means, as it does for young ladies, no sandals, e.g. Birkenstocks, or tennis/athletic shoes.)

When choosing an outfit, ask yourself, "Would I wear this to a job interview if I really wanted to be hired?" Obviously, if the answer is no, then you should probably search the closet again. And, please do not be offended if conference staff ask you to return to your room and change. We are merely upholding this dress code and would never personally criticize your fashion sense! ☺

Possession and or use of alcoholic beverages, drugs (unless prescribed), tobacco products or pornography by any participant will result in an immediate expulsion from the conference. Any participant who is expelled from the conference will be sent home at his or her own expense. Parents and school administration will be notified of the expulsion as soon as possible, and students should be aware they might also be subject to further disciplinary action by their respective schools with regard to specific school policies.

All delegates are to participate in all scheduled events. This includes the nightly activity.

No boys allowed in girls' rooms or girls allowed in boys' rooms. Violation of this rule is grounds for expulsion.

No delegate may leave his or her room after curfew except for an emergency. If you have an emergency you must notify your adult advisor and the YMCA Center for Civic Engagement Executive Director.

Nametags must be worn visibly at all functions.

Destruction of personal property, hotel or other property will result in immediate expulsion. Any delegate responsible for damages must make restitution and will be held accountable for any legal actions that follow.

No food or drinks shall be permitted in any session. No cell phones, pagers or other electronic devices are allowed in any session.

Noise must be kept to a minimum in all hotel rooms and hallways. YMCA or other conference staff will investigate any complaints waged by other hotel guests.

ABSOLUTELY no throwing anything over the balconies of the hotel.

There is absolutely no leaving the conference after check-in and no delegate may drive or ride in ANY vehicle during the time they are at a CCE conference. The only exception to leaving is to ride the provided buses to and from meals.

Violation of any conference guidelines may result in dismissal from the conference and or the suspension of your school for the next Center for Civic Engagement Conference.

The YMCA Center for Civic Engagement staff reserves the right to make amendments to the delegate code of conduct at anytime. Notice of these amendments will be given to all delegates and advisors.

Transportation Waiver

We acknowledge that MUN events will be held at different venues and that transportation will be provided between venues. The transportation will be provided by third parties with whom YMCA will contract. YMCA will not provide any transportation of its own. Therefore, we agree that we will hold YMCA harmless against, and agree not to name YMCA as a defendant in any action arising out of or related to, any injury, harm, damage, loss or expenses of any nature incurred in connection with such transportation activities.

I have read and adhere to all delegate guidelines:

Delegate Signature: _____ **Date:** _____

Print Name: _____

Parent Signature: _____ **Date:** _____

Print Name: _____

School: _____

ROOMING LIST

SCHOOL : _____ PAGE _____ of _____

CONFERENCE A

CONFERENCE B

(Circle One)

ROOM ____ (ADVISOR)

1. _____
2. _____
3. _____
4. _____
5. _____

ROOM ____

1. _____
2. _____
3. _____
4. _____
5. _____

ROOM ____

1. _____
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ROOM ____

1. _____
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ROOM ____

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ROOM ____

1. _____
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ROOM ____

1. _____
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5. _____

ROOM ____

1. _____
2. _____
3. _____
4. _____
5. _____

INVOICE

Once the YMCA Center for Civic Engagement receives this from you, we will review it to be certain it matches your rooming list, make a copy for our records, sign your original and return it to you.

Approval signatures will be color-coded. Occasionally, advisors may need to make changes to the summary sheet, but may fail to notify the state office of those changes, or new summary sheets simply get lost in the mail or discarded at the fax machine. Because we are responsible for any hotel rooms not canceled prior to the deadline set by the hotel, we **MUST** hold all schools responsible for payment for all rooms reserved based on their summary sheet rooming list.

As always, substitutions are welcome, but cancellations/deletions are not permitted.

CONFERENCE: A B SCHOOL: _____

(Circle One)

of Registered MUN Delegates _____ x \$ 150 = _____ +

of Adults _____ x \$25 = _____ +

of Hotel Rooms Reserved _____ x \$400 = _____ +

AMOUNT DUE: \$ _____

Financial Assistance received by school - \$ _____

FINAL AMOUNT DUE \$ _____

FOR STATE OFFICE USE ONLY

Date Received _____

Summary Sheet Matches Rooming List _____

PAID _____ BALANCE DUE _____

APPROVED _____

2010 Candidate Nomination Form

Candidate nomination forms are due in the YMCA Center for Civic Engagement Office by October 5, 2009 to be on the 2010 YMCA Model United Nations Ballot. Nominations will not be accepted after said due date. Candidates must have participated in at least one prior YMCA Model United Nations Conference, and candidates running for SECURITY COUNCIL PRESIDENT must have served on or be currently serving on the Security Council. These offices will be elected at the 2009 Conference and will serve in the year 2010.

SCHOOL: _____

Advisor: _____ **Conference A or B**
(Circle One – see advisor)

Conference Office you are being nominated for:

(Office)

Name: _____

Address: _____

City: _____ **State:** _____ **ZIP:** _____

Phone: _____ **Grade:** _____ **Date of Birth:** _____

Email: _____

OFFICES AVAILABLE:

General Assembly President
Conference Chaplain

General Assembly Liaison
Security Council Liaison

General Assembly Vice President (six elected)

TENNESSEE YMCA MODEL UNITED NATIONS
CANDIDATE PROFILE

TYPICALLY, THE PRESS CORPS DOES ARTICLES IN THE CONFERENCE PAPER ABOUT OFFICER CANDIDATES. PLEASE TAKE A MOMENT TO COMPLETE THIS PROFILE, AND RETURN IT WITH YOUR CANDIDATE NOMINATION FORM.

PLEASE WRITE LEGIBLY.

NAME _____

HOME PHONE _____ SCHOOL _____

OFFICE YOU ARE SEEKING _____

PRIOR MODEL UNITED NATIONS EXPERIENCE:

LIST 3 UNIQUE THINGS ABOUT YOURSELF:

1. _____

2. _____

3. _____

PLEASE EMAIL A DIGITAL PHOTOGRAPH OF YOURSELF TO
EONEAL@YMCAMIDTN.ORG

ELECTION GUIDELINES

GUIDELINES FOR SCHOOLS:

- No candidate will be eligible to seek the office of Security Council President without having first served as a Security Council delegate.
- No school shall run more than a total of 5 candidates at the state election. Of these 5 candidates, no more than 2 may be for the office of General Assembly Vice-President.
- The offices of President of the International Court, Justices, ICJ Liaison and Security Council President will be elected by the current ICJ and Security Council at the conference. If you have students wishing to run for these offices, they DO NOT count toward your total number of candidates. Students may seek these ICJ and Security Council offices even if you are already running 5 candidates in the state election. The same applies to the offices of Press Editor and Assistant Editor. They, too, will be elected by the current press corps at the conference.

GUIDELINES FOR CANDIDATES:

- No candidate shall spend more than \$100.00 on materials to be used in his/her campaign.
- **No candidate shall distribute candy or food of any kind.**
- Any signs placed in common conference areas by candidates MUST be displayed on easels or other types of floor mounts. Nothing may be taped or otherwise affixed to hotel walls.
- Current officers MAY NOT display support for any candidates, unless they are themselves a candidate—in which case, they may campaign for themselves.
- **NO STICKERS may be used for campaigning.**

Committee Clerk Recommendations

CONFERENCE A

CONFERENCE B

(Circle One)

Each school may nominate up to 3 students as possible committee clerks. Please make sure you choose students with an excellent knowledge of parliamentary procedure.

Remember, please DO NOT nominate students who are already elected OFFICERS at the conference. Also, all committee clerk nominees must have participated in at least ONE YMCA Center for Civic Engagement Youth in Government Conference prior to this Year.

SCHOOL: _____

Clerk NOMINATIONS:

1. NAME: _____
GRADE: _____ Years in Model United Nations: _____
PHONE NUMBER: _____ Email: _____

2. NAME: _____
GRADE: _____ Years in Model United Nations: _____
PHONE NUMBER: _____ Email: _____

3. NAME: _____
GRADE: _____ Years in Model United Nations: _____
PHONE NUMBER: _____ Email: _____